

RECEIVED
CENTRAL FAX CENTER

PATENT

SEP 19 2006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent Application Of:)
Y. Takamura et al.)
For: BUTTON)
Serial No.: 10/523,317)
Filed: February 1, 2005)
Examiner: James R. Brittain)
Art Unit: 3677)
Conf. No.: 7655)
Atty Dkt. No.: 114216-019)

CERTIFICATE OF TRANSMISSION BY FACSIMILE

VIA FACSIMILE TO (571) 273-8300
Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

I hereby certify that the following documents are being facsimile transmitted to the
United States Patent and Trademark Office (Fax No. 571-273-8300) on September 19, 2006.

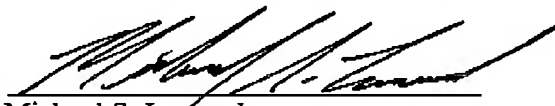
1. Amendment Transmittal (1 pg.); and
2. Response to Office Action (7 pgs.).

Respectfully submitted,

EVEREST INTELLECTUAL PROPERTY LAW GROUP

Date: September 19, 2006

BY


Michael S. Leonard
P.O. Box 708
Northbrook, IL 60065
Phone: (847) 272-3400

AMENDMENT TRANSMITTAL LETTER (Large Entity)		Docket No.
Applicant(s): Y. Takamura et al.		114216-019

Application No. 10/523,317	Filing Date February 1, 2005	Examiner James R. Brittain	Customer No. 43793	Group Art Unit 3677	Confirmation No. 7655
-------------------------------	---------------------------------	-------------------------------	-----------------------	------------------------	--------------------------

Invention: **BUTTON**
RECEIVED
CENTRAL FAX CENTER
SEP 19 2006COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	14 -	20 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **50-3189**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.


 Signature

Dated: September 19, 2006

Michael S. Leonard, Reg. No. 37,557
 Everest Intellectual Property Law Group
 P.O. Box 708
 Northbrook, IL 60065
 Phone: 847-272-3400
 Fax: 847-272-3417

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.6(a)] on

(Date)

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

cc:

PATENT
RECEIVED
CENTRAL FAX CENTER

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

SEP 19 2006

In Re Patent Application Of:
Y. Takamura et al.

For: BUTTON

Serial No.: 10/523,317

Filed: February 1, 2005

Examiner: James R. Brittain

Art Unit: 3677

Conf. No.: 7655

Atty Dkt. No.: 114216-019

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being
facsimile transmitted to the Patent and Trademark
Office Fax No. (571) 273-8300 on September 19,
2006.


Michael S. Leonard**RESPONSE TO OFFICE ACTION**

VIA FACSIMILE TO 571-273-8300

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This Response is submitted with in response to the non-final Office Action mailed June 19, 2006. Applicants request amendment, reconsideration and allowance of the patent application.

Applicants invite the Examiner to call Applicants' Representative to discuss any issues with this application.

Listing of Claims begins on page 2 of this Response.

Remarks begin on page 5 of this Response.